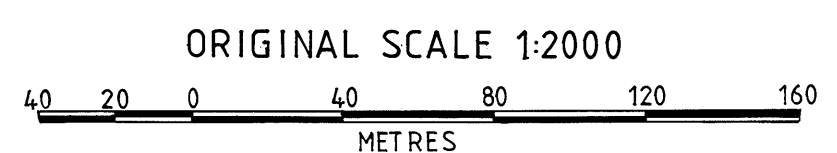


- NOTES -
- 1 ——— Indicates water line at Dec. 1985
  - 2 - - - - Indicates edge of Rock/Ice at Dec. 1985
  - 3 Contours are at 5m interval



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DEPARTMENT OF ADMINISTRATIVE SERVICES	
COMMONWEALTH BAY (ANTARCTICA)	PROJECT No. REG FILE SURVEY FILE VBAC15/30131AS 85/629 3322
	DRAFTSMAN CHECKED J. ASHER
	SURVEYED DATE G. CRISPO DEC. 1985
	SWN SURVEYOR Madden 13.5.89
DRAWING No. 3322 / 006	CHIEF SURVEYOR D. McCracken

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ANTARCTIC MAPS

3322/006